

**SANTA MONICA MOUNTAINS CONSERVANCY  
GRANT APPLICATION**

<b>Project Name: World Ranger Congress</b>	<b>Amount of Request:</b> \$10,000		
<b>Applicant Name: Mountains Recreation and Conservation Authority</b>	<b>Total Project Cost:</b> \$41,630		
	<b>Amount of Match:</b> \$31,630		
	<b>Source of Match:</b> Individual participants and the Compton Junior Posse		
<b>Applicant Address:</b> 570 West Avenue 26, Suite 100 Los Angeles, CA 90065  <b>Phone:</b> 323-221-9944 <b>Fax:</b> 323-221-9934	<b>Project Address:</b>		
	<b>County</b>	<b>Senate District</b>	<b>Assembly District</b>
	Los Angeles	Multiple	Multiple
	<b>Email:</b> Amy.Lethbridge@mrca.ca.gov		
<b>Grantee's Authorized Representative:</b> Amy Lethbridge, Deputy Executive Officer <span style="float:right">818 878-0866 x233</span>			
<i>Name and Title</i>		<i>Phone</i>	
<b>Person with day-to-day responsibility for project:</b> Amy Lethbridge, Deputy Executive Officer <span style="float:right">818 878-0866 x233</span>			
<i>Name and Title</i>		<i>Phone</i>	
<b>Funding Source Applied for:</b> Conservancy Fund			
<b>Narrative/Project Description:</b> Attendance at the World Ranger Congress in Arusha, Tanzania November 4-9, 2012. In addition to attendance at this conference, participants will give two presentations on MRCA programs. A video of the entire experience will be made by participants and then shown to community organizations when they return. <b>This grant funds registration only.</b>			

Tasks / Milestones:	Budget:	Completion Date
1 Registration and attendance at the World Ranger Congress for up to ten participants.	\$10,000	November 10, 2012
2		
3		

**Acquisition Projects:**

**Acreage:**

I certify that the information contained in this Grant Application form, including required attachments, is accurate.

\_\_\_\_\_  
*Signature of Authorized Representative*

\_\_\_\_\_  
*Date*

Interim Form SMM-001